REVD. DR. D. J. AJITH KUMAR

Is.48.12-17

CCI · 31 May 2026

READINGS
Ps.33

Eph.1.3-14

Jn.3.8-16

Key Verse (John 3:16):

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.”

Trinity Sunday invites us into one of the deepest mysteries of the Christian faith – the nature of God as Father, Son, and Holy Spirit. At first glance, the doctrine of the Trinity may seem abstract or difficult to grasp. Yet, at its heart, the Trinity is not merely a theological formula; it is a revelation of relationship, communion, and above all, love. The God we worship is not solitary or distant. He is a living communion of love – Father, Son, and Holy Spirit – eternally united in perfect harmony. This divine communion is not closed in on itself but open toward the world. Creation, redemption, and sanctification are all expressions of this overflowing love. The readings for today – Isaiah 48:12–17, Psalm 33, Ephesians 1:3–14, and John 3:8–16 – invite us to see how the Triune God works in unity for the salvation and transformation of humanity. The Father calls and creates, the Son redeems, and the Holy Spirit renews and sustains. Let us reflect on the theme, “Trinity: The Divine Communion of Love,” through four movements drawn from these Scriptures.

1. The Calling and Guiding Love of the Father (Isaiah 48:12–17)

In Isaiah, we hear the voice of God declaring His identity: “I am the first and I am the last.” This is the voice of the Creator – the One who brings all things into existence and sustains them. But this passage is not only about God’s power; it is about His relationship with His people. God says, “I am the Lord your God, who teaches you what is best for you, who directs you in the way you should go.” Here we encounter the loving heart of the Father. He is not a distant creator but a caring guide. He teaches, directs, and desires the well-being of His people. This reflects the first dimension of the Trinity – the Father as the source of love. His love initiates everything. It is the Father who calls us into existence, who forms us, and who continually guides us. Yet, the passage also carries a note of lament: “If only you had paid attention to my commands.” The Father’s love invites response. It calls for trust and obedience. In our lives, we often seek direction and purpose. We ask, “Which way should I go?” The answer begins with recognizing the Father’s guiding love. He leads us not out of control, but out of care. To live in the communion of the Trinity is to walk in relationship with the Father – listening to His voice, trusting His guidance, and responding to His love.

2. The Creative and Sustaining Love of God (Psalm 33)

Psalm 33 celebrates the power and faithfulness of God in creation. “By the word of the Lord the

heavens were made, their starry host by the breath of his mouth." This verse subtly reflects the Trinitarian mystery. The "word" points to the Son, and the "breath" points to the Spirit. Creation itself is an act of the Triune God – a divine collaboration of love. The Psalm continues by affirming God's sovereignty and care: "The eyes of the Lord are on those who fear him, on those whose hope is in his unfailing love." This is not a distant observation but an attentive, caring presence. The Triune God sustains creation and watches over His people with love. The Trinity is therefore not an abstract doctrine but a living reality that shapes the universe. The world exists because of the communion of love within God. This has profound implications for us. If we are created by a God who is a communion of love, then we are created for relationship. We are called to reflect this divine love in our relationships—with God and with one another. In a world often marked by division and conflict, the Trinity becomes a model for unity in diversity. Just as the Father, Son, and Spirit are distinct yet one, we are called to live in harmony and mutual love.

3. The Redeeming Love of the Son (Ephesians 1:3–14)

The passage from Ephesians is one of the most beautiful descriptions of God's saving work. It presents a grand vision of salvation as the work of the Triune God. The Father chooses and blesses. The Son redeems through His blood. The Holy Spirit seals and guarantees our inheritance. At the centre of this passage is the redeeming love of Christ. "In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace." This is the heart of the Gospel. The Son enters into our brokenness, takes upon Himself our sin, and restores us to communion with God. John 3:16, our key verse, echoes this truth: God's love is not passive; it is sacrificial. The Father gives the Son so that the world may have life. The cross is the ultimate expression of divine love. It reveals the depth of God's commitment to humanity. The Son does not merely teach about love; He embodies it. Through Christ, we are brought into the life of the Trinity. We are no longer outsiders but participants in this divine communion. To live in the Trinity is to live in the grace of redemption—to know that we are forgiven, accepted, and loved.

4. The Renewing and Indwelling Love of the Spirit (John 3:8–16)

In the Gospel, Jesus speaks to Nicodemus about being "born of the Spirit." He uses the image of the wind: "The wind blows wherever it pleases… So it is with everyone born of the Spirit." The Holy Spirit is mysterious yet real, invisible yet powerful. He is the presence of God within us, bringing new life and transformation. The Spirit completes the work of the Trinity in us. What the Father plans and the Son accomplishes, the Spirit applies and makes real in our lives. The indwelling presence of the Spirit means that the divine communion of love is not external to us – it is within us. We are drawn into the life of God. The Spirit renews our hearts, shapes our character, and empowers us to live as children of God. He enables us to love as God loves. In a world that often feels empty or disconnected, the Spirit brings life and connection. He unites us with God and with one another. To be "born of the Spirit" is to enter into a new way of living – a life rooted in the love of the Trinity.

Conclusion

Trinity Sunday is not simply about understanding a doctrine; it is about entering into a relationship. The Triune God – Father, Son, and Holy Spirit – is a divine communion of love, and we are invited into that communion. From Isaiah, we see the guiding love of the Father. From the Psalm, we witness the creative and sustaining love of the Triune God. From Ephesians, we experience the redeeming love of the Son. From the Gospel, we receive the renewing presence of the Holy Spirit.

This is the mystery and beauty of the Trinity: one God in three persons, united in perfect love, reaching out to humanity. As we reflect on this truth, let us not remain at the level of understanding alone. Let us respond in worship, gratitude, and commitment. May our lives reflect the love of the Trinity. May our relationships mirror this divine communion. And may we live each day in the awareness that we are embraced by the Father, redeemed by the Son, and filled with the Holy Spirit.

Prayer

Gracious Triune God, Father, Son, and Holy Spirit, We thank You for revealing Yourself as a communion of love. Heavenly Father, guide us in Your ways and draw us closer to You. Lord Jesus Christ, redeem us and fill us with Your grace. Holy Spirit, dwell within us and renew our hearts. Help us to live in Your love and to reflect that love in our lives.Teach us to walk in unity, to serve with humility, And to love as You have loved us. Draw us deeper into Your divine communion, That we may experience the fullness of life in You. We offer our lives to You, In the name of the Father, and of the Son, and of the Holy Spirit. Amen.